

**AP Environmental Science
Summer Reading**

Text: *The Cartoon Guide to the Environment*

Authors: Larry Gonick & Alice Outwater

Publisher: HarperResource; Copyright 1996

ISBN: 978-0-06-273274-3

- Assignment:**
- 1) Read the book.
 - 2) Color in ***THREE** sketches/illustrations/diagrams per chapter.
 - 3) Provide margin notes explaining why each sketch/illustration/diagram was chosen.

*Which THREE should you choose? Choose the THREE sketches/illustrations/diagrams that you feel are the most important for each chapter. In other words, if you had to eliminate all sketches/illustrations/diagrams from each chapter, which THREE would you keep for each chapter?